

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office _____ OCT 25 1999

Returned to applicant for correction _____

Corrected application filed _____

Map filed _____ OCT 25 1999

The applicant **Tim & Margarita J. DeLong as Co-Trustees under The Tim DeLong Family Trust Agreement**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **.0155 cfs** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **stockwatering purposes**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered **500 head of cattle**
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the NW¼ SW¼ of Section 20, T.31N., R.32E., MDB&M or at a point from which the NW corner of said Section 20 bears N 20°03' W a distance of 3,002 feet**
6. Place of Use **NW¼ SW¼ of Section 20, T.31N., R.32E., MDB&M**
7. Use will begin about **January 1** and end about **December 31**, of each year.
8. Description of proposed works **drilled well, pipeline, and stockwatering trough**
9. Estimated cost of works **in excess of \$5,000**
10. Estimated time required to construct works **1 year**
11. Estimated time required to complete the application of water to beneficial use **2 years**
12. Remarks: **Applicants wish to be able to drill this well immediately. Due to wildfires this summer, an emergency situation exists concerning the availability of stockwater on the applicants' grazing allotment.**

Desert Mountain Surveying as agent
By John H. Milton III, PLS, SWRS
By s/John H. Milton III
146 West Second Street
Winnemucca, NV 89445

Compared cmf/bk

Protested 1/5/2000 by Bureau of Land Management;

DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds its issuance would threaten to prove detrimental to the public interest. No ruling is made on the merits of the protest.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 26th day of May, A.D. 2006.



State Engineer